

**BOQ FOR INTERIOR-FURNISHING, ELECTRICAL & HVAC WORKS FOR INDIAN BANK, NARELA BRANCH,  
NEW DELHI.**

| S. No.       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unit | Qty.  | Rate | Amount |
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| <b>I</b>     | <b>INTERIOR-FURNISHING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |      |        |
| <b>1</b>     | <b>FALSE CEILING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| Note:        | Quoted Rates are for all heights , scaffolding, depths, levels, leads and lifts and for all design and pattern shown in drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |      |        |
|              | Contractor to include the cost of members & all required accessories for installation complete finished ceiling in his quoted rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
|              | Actual finished area to be measured and paid for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |      |        |
|              | Vendor Shall submit & get approved all type of board/Tiles /plank sample by Architect before execution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |      |        |
| <b>1.1</b>   | <b>Modular Grid Ceiling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |       |      |        |
|              | Providing and Fixing of false ceilings at all heights of 600mm x 600mm Grid ceiling tiles with Microlook Edge laid on prelude XL exposed silhouette grid systems with 15mm wide T- section flanges colour white. The framework comprise of main runner spaced at 1200mm centers securely fixed to the structural soffit by approved hangers at 1200mm maximum centers. Hangers (GI wire of 4.0mm dia) to be fixed by approved roof plug/ fastener, level adjusters and screws etc. The last hanger at the end of each main runner should not be greater than 450mm from the adjacent wall. Flush fitting 1200mm long cross tees (with double stitching) to be interlocked between main runners at 600mm centers to form 1200 x 600 modules. Cut cross tees longer than 600mm to be supported independently.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |       |      |        |
|              | 600mm x 600mm modules to be formed by fitting 600mm long flush fitting cross tees centrally between the 1200mm cross tees. Perimeter trim to be Armstrong wall angle secured to walls at 450mm maximum centers. The quoted rate shall be inclusive for making opening for light fixtures, diffusers & AC fittings. The quoted rate shall be inclusive of suspenders at all height & extra member required for all openings. (Basic rate of only ceiling tile Rs 1000/- per Sqm.)(Contractor to include the cost of members & all other accessories mentioned above in his quoted rate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |      |        |
|              | ARMSTRONG silhouette grid system of size 600x600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sqm  | 43.00 |      |        |
| <b>1.2</b>   | <b>Gypsum False ceiling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |       |      |        |
|              | Providing and fixing false ceiling at all height including providing and fixing of frame work made of special sections, power pressed from M.S. sheets and galvanized with zinc coating of 120 gms/sqm (both side inclusive) as per IS : 277 and consisting of angle cleats of size 25 mm wide x 1.6 mm thick with flanges of 27 mm and 37mm, at 1200 mm centre to centre, one flange fixed to the ceiling with dash fastener 12.5 mm dia x 50mm long with 6mm dia bolts, other flange of cleat fixed to the angle hangers of 25x10x0.50 mm of required length with nuts & bolts of required size and other end of angle hanger fixed with intermediate G.I. channels 45x15x0.9 mm running at the spacing of 1200 mm centre to centre, to which the ceiling section 0.5 mm thick bottom wedge of 80 mm with tapered flanges of 26 mm each having lips of 10.5 mm, at 450 mm centre to centre, shall be fixed in a direction perpendicular to G.I. intermediate channel with connecting clips made out of 2.64 mm dia x 230 mm long G.I. wire at every junction, including fixing perimeter channels 0.5 mm thick 27 mm high having flanges of 20 mm and 30 mm long, the perimeter of ceiling fixed to wall/partition with the help of rawl plugs at 450 mm centre, with 25mm long dry wall screws @230 mm interval, including fixing of gypsum board to ceiling section and perimeter channel with the help of dry wall screws of size 3.5 x 25 mm at 230 mm c/c, including jointing and finishing to a flush finish of tapered and square edges of the board with recommended jointing compound, jointing tapes, finishing with jointing compound in 3 layers covering upto 150 mm on both sides of joint and two coats of primer suitable for board, all as per manufacturer's specification and also including the cost of making openings for light fittings, grills, diffusers, cutouts made with frame of perimeter channels suitably fixed, all complete as per drawings, specification and direction of the Engineer in Charge including the cost of painting and making trap door made of 12 mm thick prelaminated partial board resting/ fixed including all hardware, hard wood lipping etc. complete as per drawing : Knuff Size: 600x600 |      |       |      |        |
| <b>1.2.2</b> | <b>12.5 mm thick tapered edge gypsum fire resistant board conforming to IS: 2095- Part I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sqm. | 75.00 |      |        |

**BOQ FOR INTERIOR-FURNISHING, ELECTRICAL & HVAC WORKS FOR INDIAN BANK, NARELA BRANCH,  
NEW DELHI.**

| S. No.       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Unit | Qty. | Rate | Amount |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|
|              | <b>Total to be carried over the summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |      |      |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |      |        |
| <b>2.0</b>   | <b>DOOR / WINDOW WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |      |        |
| <b>Note:</b> | Providing and fixing phenol bonded solid core flush door shutters of approved quality and make non decorative type core of block board construction with internal frame of teak wood.                                                                                                                                                                                                                                                                                      |      |      |      |        |
|              | Door Frame: Made overall size 60 x 150 mm finished with polish finish as shown in drawing .(Steem beech wood basic cost Rs. 3500.00 per/cft ) Note:- for partition frame size - 50 x 100 or as per partitions width.                                                                                                                                                                                                                                                       |      |      |      |        |
|              | Architraves of overall size 40 x 12 mm fixed to wooden frame both side as shown in drawing.(in teak wood. Ivory cost/ghana teak)                                                                                                                                                                                                                                                                                                                                           |      |      |      |        |
|              | Including providing & fixing of all hardware & accessories, hinges, door handle, door closer, door stopper, lock, tower bolt, door buffer, making of grooves, providing & applying wood preservative, antitermite proof paint, polish, screws, nails, wooden studs, wooden beading, all necessary fixing arrangement etc complete as per design and drawing. all hardware to be dorma/Hettich or equivalent Make                                                           |      |      |      |        |
|              | Make for Doors & Fittings                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |      |      |        |
|              | Hardware/Locks: Dorma XLC, Kitch, Geze, Hettich, Dorset, Halflae                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |      |        |
|              | Hardware: Dorset, Ingersoll Rand, Hettich, Kitch,                                                                                                                                                                                                                                                                                                                                                                                                                          |      |      |      |        |
|              | Door Closers : Dorma                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |      |      |        |
|              | Door Locks: DORSET,Golden                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |      |      |        |
|              | Door Seals: Enviroseals                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |      |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |      |        |
| <b>2.1</b>   | Laminate Doors : Same as above Description with 30-35 mm thick shutter finish with 1 mm thick laminate (Merino, Durian, Green Lam) in both side of the shutter of approved make & shade and edge polishing / enamel painting, including 200x1800mm vision panel made of 6mm thick non toughened clear Glass with wooden frame duly polished on each shutter complete with all necessary fixing arrangement complete as per shown in drawing and directed by the Architect. |      |      |      |        |
|              | Flush Doors: Merino, Green ply industries, Century, Sonear, Alpro, Durian                                                                                                                                                                                                                                                                                                                                                                                                  |      |      |      |        |
|              | <input type="checkbox"/> Each door to have 4 Nos of 6" railway barring hinges in SS finish<br><input type="checkbox"/> door shall be with the dorma heavy duty door closer code no ITS96GSR with necessary tower bolts and pivots<br><input type="checkbox"/> Doors to have cylindrical locks<br><input type="checkbox"/> Door to have 400mm long 30mm dia SS buff finish handles on both sides. etc all complete as per detailed architectural drawing.                   |      |      |      |        |
| <b>2.1.1</b> | Item same as above but with overall size of shutter is 750 to 900 x 2100mm with or without vision panel (as per requirement).                                                                                                                                                                                                                                                                                                                                              | Nos. | 3.00 |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |      |        |

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| S. No.       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Unit  | Qty.  | Rate | Amount |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|------|--------|
| <b>2.2</b>   | <b>GLASS DOORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |       |      |        |
|              | Providing and fixing Single/Double leaf frameless glass door made of 12 mm thick toughened glass including floor spring, patch fittings, SS top pivot, door handle, lock of approved make (sample approved by the Architect/ Client) and all necessary hardwares and fixing arrangement complete as shown in drawing and directed by the Architect. make of Fitting as approved: Kich/ Ozone/ Neki/ Dorma. & Glass Make : Modiguard/Asahi float/ Saint-Gobain/Asahi India with cylindrical locks and kitch handles both sides 30mm dia and 600mm long in buffed SS 304 finish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sq.m. | 9.00  |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |       |      |        |
|              | <b>Total to be carried over the summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |       |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |       |      |        |
| <b>3.0</b>   | <b>PARTITION/PANELLING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |       |      |        |
| <b>3.1</b>   | Providing & fixing solid paneling made up of 18 guage 50 x 50 mm Al section framework at 600 mm c/c both ways; covered with 12 mm thk. interior grade HDHMR Board on base frame + 8 mm HDHMR Board over base to form groove design (groove of approved design) from one side + 1 mm thk. laminate (of approved color). Paneling should be finished with specified finishing material as per design. Paneling surface shall be secured to wall &/or column surface using screws etc. complete as per design.<br>All provisions to be made for all electrical, networking, telephone etc. boxes onto paneling framework at required heights/levels with necessary additional supports &/or scaffolding as required. The rate includes all necessary hardware & cleaning of paneling to the satisfaction of the Bank's Engineer etc. complete.The item includes straight & curved shaped paneling. It also includes 75 mm wide melamine polished T.W. moulding running all along the panelling (if asked in design)The panelling includes 18 mm thk. HDHMR shutters &/or trap doors (to access services inside) with necessary hardware & dead lock & finished with matching finish. The Al. frame shall also be filled up with 50 mm thk. glass wool to form acoustic properties and noise reduction (up to all heights). | sqm   | 70.00 |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |       |      |        |
| <b>3.2</b>   | <b>PARTITION WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |       |      |        |
| <b>3.2.1</b> | Full ht. / Low height type partition with 12 mm thk. Glass with both side 1 mm laminate - Providing & fixing partitions made up of 18 guage 50 x 50 mm Al section framework at 600 mm c/c both ways covered with 12 mm. thk. HDHMR board from both sides + 8 mm HDHMR over base framing which is covered with 12 mm HDHMR Board from both sides for solid part. 12 mm thk. toughened glass should be fixed using melamine polished matching wood beading patti; flushed with the finished surface of the partition. Partition should be finished with specified finishing material as per design. Exposed edges of the partition should have 75x12 mm matching wood Patti with groove in between. This Patti should be finished with Melamine polish etc. complete as directed by Bank's Engineer<br>All provisions to be made for all electrical, networking, telephone etc. boxes onto partition framework at required heights/levels with necessary additional supports &/or scaffolding as required. The rate includes all necessary hardware & cleaning of including fixing perimeter channels 0.5 mm thick 27 mm high having flanges of 20 mm and 30 mm long, the perimeter of ceiling fixed to wall/parti                                                                                                        | sqm   | 45.00 |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |       |      |        |

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| S. No.  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unit | Qty.  | Rate | Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|--------|
| 3.3     | <b>FULL HEIGHT GLASS PARTITION (12mm Thk Toughfened Glass Partition)<br/>Make: Saint Gobain / MODI / ASAHI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |      |        |
|         | Providing & fixing 12 mm thk toughfened glass partition finished with machine polish at all exposed sides as per site requirement fixed with L-connectors complete as per detail drawing & instructions of Architect including Etching Film ( garware ) as per design on above item as per instructions of Architect in required pattern.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sqm  | 25.00 |      |        |
|         | <b>Total to be carried over the summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
| 4.0     | <b>FURNITURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |      |        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
|         | <b>Important Notes:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
|         | all veneer (Duro group B ) are of Base Rate 175 Rs./Sq.ft unless or otherwise specified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |       |      |        |
|         | all furniture in veneer are with melamine polish included in desire color shade as to be approved by architect's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |      |        |
|         | all necessary hardware such as handle, drawer channels, hinges shall be inclusive in the quoted cost.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |       |      |        |
|         | Every invidual table to be considered with drawer' and shelf built in as per design and quoted cost shall include this also.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |       |      |        |
|         | all Laminates make Merino/Green Lam/Durian/Formica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |       |      |        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
| 4.1     | <b>TABLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |      |        |
| 4.1.1   | P/F <b>Tables</b> of 2'-6" height made ¾ " th comm board for tables made out of 19 mm comm block board for tables/12 mm thk. flexible ply in designs wherever required as per design, with modesty panel, file drawers, all visible areas to be finished with 1mm premium laminate of approved color as per drg/detail with pencil drawer, file drawer ,3",6" drawer etc , 3"x 2" steam beech wood leg rest, european/german steemed beech ¾"x ½" mouldings on margin and 1 1/2"x 1 ½"European/German Steemed Beech moulding on all edges sides and 3/4" X 3/4" Ex Steam beech moulding melamine polish at 2" high skirting level with all necessary hettich/ haffle channels, Keyboard and channel ,handles ,hardware, all drawers with telescopic channels and all handles to be stainless steel. as per drgs per design /architect's instructions, The visible side i.e top and either of the two sides of the table to be finished with 1 mm thick laminated top in approved color (the cost to include 3/4" X 3/4" ex steam beech moulding melamine polish atincludng fixing perimeter channels 0.5 mm thick 27 mm high havin |      |       |      |        |
| 4.1.1.1 | Table of size 6'0" x 3'-0" x 2'-6" high with side credenza / table of size 3'0" x 1'-6" x 2'-4" to 2'-6". (For B.M. CABIN) in laminate finish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nos. | 1.00  |      |        |
| 4.1.1.2 | Table of size 4'-6" x 2'-6" x 2'-6" high. (For Officers workstations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos. | 3.00  |      |        |
| 4.1.1.3 | Table of size 5'-2" x 2'-6" x 2'-6" high with top counter 1'0" to 10" at the height of 1050 mm. (For Cash Cabin)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nos. | 1.00  |      |        |
| 4.1.1.4 | Table of size 5'-6" x 2'-6" x 2'-6" high. (For Officers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nos. | 2.00  |      |        |

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| S. No.                                                                                          | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Unit   | Qty.  | Rate | Amount |
| 4.2                                                                                             | <b>STORAGE FULL / LOW HEIGHT / CREDENZA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |       |      |        |
| 4.2.1                                                                                           | P/F low height / full height 1'-6" to 2'0" deep(area calculated as length x height ) storage in cabins as / dwg.made up of 19mm commercial block board shutters,sides & shelves with melamine polished european/german steamed beech ¾"x ½" mouldings on margin and 1 1/2"x 1" European/German Steamed Beech moulding on all edges sides and ¾" X ¾"Ex Steam beech moulding melamine polish at 2" high skirting level . 6mm plywood back,with 1mm thick laminate on all visible surfaces leaving storage table top. The low heighted storage top and visible sides to be finished with 1 mm thick laminate in approved color as per drg/detail with enamel/plastic base on inner surfaces, mounted on powdercoated hinges, including effcent gadgets locks. C 4" stainles steel handles, and magnetic ball catchers with necessary hettich/haffle hardware, SS tower bolts (300x10 mm), hinges, godrej locks and SS handles as per architects instructions including shelves as per design . | Sq.mt  | 20.00 |      |        |
| 4.3                                                                                             | <b>ACP CLADDING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |       |      |        |
| 4.3.1                                                                                           | Supply and installation of boxing of rolling shutter with 4mm ACP Sheet consisting of 3mm tk FRgrade mineral core Sandwicheed between two aluminium sheets (.5mm thick) with 25 x 25 mm aluminium tube at spacing 600 x 600 of approved make.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sq Mts | 20.00 |      |        |
| 4.4                                                                                             | P/f Ceheque Drop Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nos.   | 1.00  |      |        |
| 4.5                                                                                             | P/f Suggestion Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nos.   | 1.00  |      |        |
| 4.6                                                                                             | P/f Writing Desk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nos.   | 1.00  |      |        |
| 4.7                                                                                             | P/f SS LOGO made out od 302 Stainless Steel with back litting with letters Mentioning - "INDIAN BANK - NARELA BRANCH" Size of Letters not less than 8" or as per site avalability and logo size not less then 450 mm dia. All complete as per instructions of the Architect and his complete satisfaction including all necessary accessories and pasting items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nos.   | 1.00  |      |        |
|                                                                                                 | <b>Total to be carried over the summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |       |      |        |
| <b>SUMMARY OF CIVIL, INTERIOR_FURNISHING WORKS</b>                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |       |      |        |
| 1.0                                                                                             | <b>FALSE CEILING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |       |      |        |
| 2.0                                                                                             | <b>DOOR / WINDOW WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |       |      |        |
| 3.0                                                                                             | <b>PARTITION / PANNELING WALL FINISHING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |       |      |        |
| 4.0                                                                                             | <b>FURNITURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |       |      |        |
|                                                                                                 | <b>TOTAL AMOUNT FOR INTERIOR_FURNISHING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |       |      |        |



| BOQ FOR INTERIOR-FURNISHING, ELECTRICAL & HVAC WORKS FOR INDIAN BANK, NARELA BRANCH, NEW DELHI. |                                                                                                                                                                                                                                                                                                                                                                                             |      |      |      |        |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|
| S. No.                                                                                          | Description                                                                                                                                                                                                                                                                                                                                                                                 | Unit | Qty. | Rate | Amount |
| <b>II</b>                                                                                       | <b>ELECTRICAL &amp; LIGHT FIXTURES</b>                                                                                                                                                                                                                                                                                                                                                      |      |      |      |        |
| <b>Note:</b>                                                                                    | Providing and fixing and commissining the below mentioned Light fixture with Open construction low loss electronic / copper Ballasts, starter, HPF condenser, Low glare and with High lumens output lamps. The installation shall be complete with all hardwares like anchor fasteners, set of chain / drop rods with ball & sockets, check nuts, flexible pipes with glands etc. complete. |      |      |      |        |
|                                                                                                 | The rate shall also include cutting open false ceiling and channels to the required sizes and finishing with pop works.                                                                                                                                                                                                                                                                     |      |      |      |        |
| <b>1.0</b>                                                                                      | SITC of exhaust fan in the exisitng opening, including making the hole to suit the size of the above fan, making good damages connection, I/c fixing louvers / shutters complete with frame, mounting rings frame with four fixing holes, testing and commissioning etc. as required.(Crompton Greaves / Orient Heavy duty )                                                                | Nos. | 4.00 |      |        |
| <b>1.1</b>                                                                                      | 450 sweep and RPM 1400                                                                                                                                                                                                                                                                                                                                                                      |      |      |      |        |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                             |      |      |      |        |
| <b>2.0</b>                                                                                      | Providing and fixing in gypsum ceiling, connecting testing and commissioning of following luminaires including the cost of necessary inter-connections required. Philips Green LEDi downlighter inclusive of gearbox.(Luminare all complete) (Wipro Maxi iris/Green Led/Phillips BBS 170) / Havells                                                                                         |      |      |      |        |
| <b>2.1</b>                                                                                      | 15W Green LEDi Philips                                                                                                                                                                                                                                                                                                                                                                      | Nos. | 4.00 |      |        |



**BOQ FOR INTERIOR-FURNISHING, ELECTRICAL & HVAC WORKS FOR INDIAN BANK, NARELA BRANCH,  
NEW DELHI.**

| S. No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Unit | Qty.  | Rate | Amount |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|--------|
| 3.0    | Providing and fixing in gypsum/armstrong ceiling, connecting testing and commissioning of following luminaires including the cost of necessary inter-connections required 2'X 2' Luminare all complete.in 42 W(a) Wipro Pure LED/Phillips RC 380B LED-25-6500 PSE OD WH/GE Mapple/ Havells.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nos. | 34.00 |      |        |
| 4.0    | Providing and fixing and commissining PHILIPS 36W Cool White LED Tube lighting system of approved design, mounted on ceiling, columns as per required designs. (At all entry/exit doors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nos. | 6.00  |      |        |
| 5.0    | Supplying, installing, testing and commissioning of full metal body wall bracket fan of 400 mm, complete with moulded propeller type blades, and accessories suitable for operation on 230 / 240 Volts, 50 Hz, single phase, A.C. supply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nos. | 14.00 |      |        |
| 6.0    | SITC LED Strip light for cove ceiling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | mtr. | 43.00 |      |        |
| 6.00   | <b>WIRING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
| 6.1    | Supply all materials, receiving, storing, handling, fixing, laying, wiring and testing for light, fan, exhaust fan, 5 Amp. switch and socket, etc starting from point control box to the outlet using ISI marked (IS:694) single core 1.5 sqmm flexible, flame retardant low smoke (FRLS), stranded copper conductors PVC insulated 1100 Volt grade wiring in concealed / exposed system using 25 mm ISI marked (IS:IS:9537-III & 3419) 2 mm thick, heavy duty PVC conduit including all conduit accessories, such as bends, tees, draw boxes, minimum 1.2 mm thick G.I. or MS point control boxes with zinc plating and yellow passivation, together with wiring accessories such as white modular plate type switches and sockets, cover plate, grid plate etc. including circuit wiring from DB to switch board and switch board to switch board by 2x1.5 sq.mm. flexible flame retardant copper wire with 1.5 sqmm Cu earth continuity wire. |      |       |      |        |
|        | The conduit being laid in recess (concealed) either in ceiling slab / wall, chasing on surface or under false ceiling including required clamping arrangement and required length of PVC flexible conduit or in wooden partitions etc. complete as required at site. (The minimum size of conduit will be 25 mm dia irrespective of number of wires drawn into it)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |      |        |
| 6.1.1  | One light point with 5 Amp. switch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos. | 20.00 |      |        |
| 6.1.2  | Each additional light point controlled by same 5 amp switch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nos. | 30.00 |      |        |
| 6.1.3  | call bell push.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nos. | 1.00  |      |        |
| 6.1.4  | Exhaust fan point with 5 Amp. Switch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nos. | 4.00  |      |        |
| 6.1.5  | One 6 pin 5 amp shuttered socket outlet with 5 amp switch (same for fan points)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nos. | 14.00 |      |        |
| 6.1.6  | Set of three 5 pin 5 amp shuttered socket outlet with 1 no. 5 amp switch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nos. | 10.00 |      |        |
| 6.1.7  | Blank plate for modular plate type switch boards wherever required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos. | 5.00  |      |        |

**BOQ FOR INTERIOR-FURNISHING, ELECTRICAL & HVAC WORKS FOR INDIAN BANK, NARELA BRANCH,  
NEW DELHI.**

| S. No.       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Unit | Qty.  | Rate | Amount |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|--------|
| <b>6.2</b>   | Supply all materials, receiving, storing, handling, fixing, laying, wiring and testing for power outlets using ISI marked (IS:694) single core, flexible, flame retardant low smoke (FRLS), stranded copper conductors PVC insulated 1100 Volt grade wiring in concealed/ exposed system using 20 mm/25 mm ISI marked heavy duty PVC conduit (IS:IS:9537-III & 3419) including all conduit accessories, such as bends, tees, draw boxes, minimum 1.2 mm thick G.I. or MS point control boxes with zinc plating and yellow passivation, together with wiring accessories such as white modular plate type switches and sockets, cover plate, grid plate etc. including submain wiring from DB to outlet with Cu earth continuity wire, conduit being laid in recess (concealed) either in ceiling slab / wall, chasing on surface or under false ceiling including required clamping arrangement and required length of PVC flexible conduit or in wooden partitions etc. complete as required at site. |      |       |      |        |
| <b>6.2.1</b> | One 6 pin 15 amp shuttered socket outlet with 15 amp switch by 2x4 + 2.5 sq mm copper wires. (Primary Power)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nos. | 20.00 |      |        |
| <b>6.2.2</b> | 32 amp TPN industrial metal clad outlet in MS box with 32 amp C series FP MCB and metal plug top instead of modular switch & sockets by 4x6 + 4 sq mm copper wires.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nos. | 6.00  |      |        |
| <b>7.0</b>   | <b>DISTRIBUTION BOARDS AND CIRCUIT BREAKERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
| <b>7.1</b>   | Supplying, installation, testing & commissioning of following type wall mounted Horizontal TPN/SPN distribution board of double door type design made out of 16 gauge MS sheet with supplying and fixing following accessories including painting, interconnections, painting, earthing and labeling etc. as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |       |      |        |
| <b>7.1.1</b> | <b>4 WAY TPN DB (PDB)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |       |      |        |
|              | Incoming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |      |        |
| a)           | 63Amp TPN MCB (10KA) - 1 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| b)           | 63Amp DP RCCB (30mA) -1 Nos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
|              | Busbars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |      |        |
| c)           | 100 Amp TPN copper busbars - 1 Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |      |        |
|              | Outgoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |      |        |
| d)           | <b>10/16/20/25 Amp SP MCB (10KA) - 12 Nos</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Set  | 1.00  |      |        |
|              | Neutral links - 3 Nos (Separate for each phase)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
| <b>7.1.2</b> | <b>4 WAY TPN DB (LDB)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |       |      |        |
|              | Incoming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |      |        |
| a)           | 40Amp TPN MCB (10KA) - 1 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| b)           | 40Amp DP RCCB (30mA) - 1 Nos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |       |      |        |
|              | Busbars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |      |        |
| c)           | 100 Amp TPN copper busbars - 1 Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |      |        |
|              | Outgoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |      |        |
| d)           | <b>10/16/20/25 Amp SP MCB (10KA) - 12 Nos</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Set  | 1.00  |      |        |
|              | Neutral links - 3 Nos (Separate for each phase)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
| <b>7.1.3</b> | <b>4 WAY TPN DB (UPS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |       |      |        |
|              | Incoming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |      |        |
| a)           | 40Amp TPN MCB (10KA) - 1 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| b)           | 40Amp DP RCCB (30mA) - 1 Nos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |       |      |        |
|              | Busbars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |      |        |

**BOQ FOR INTERIOR-FURNISHING, ELECTRICAL & HVAC WORKS FOR INDIAN BANK, NARELA BRANCH,  
NEW DELHI.**

| S. No.       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Unit | Qty.  | Rate | Amount |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|--------|
| c)           | 100 Amp TPN copper busbars - 1 Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |      |        |
|              | Outgoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |      |        |
| d)           | 10/16/20/25 Amp SP MCB (10KA) - 12 Nos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |       |      |        |
|              | <b>Neutral links - 3 Nos (Separate for each phase)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Set  | 1.00  |      |        |
|              | (Separate for each phase)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |      |        |
| <b>7.1.4</b> | <b>63 Amp. 4 P ,25ka MCB with Box for UPS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Set  | 2.00  |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| <b>8.0</b>   | <b>TELEPHONE, DATA &amp; TV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| <b>8.1</b>   | Supply and fixing of ISI marked (IS:9537-part 3 & 3419) 2 mm thick heavy duty PVC conduit in concealed / exposed system in wall, ceiling or on floor including cutting of brick work, laying of conduit and fixing it with M.S. hooks and then plastering with cement, sand motar finished to the level, providing necessary sockets, bends, tees, junction boxes of required sizes etc as directed at site by the engineer-in-charge with supply of all material labour and T & P required for proper completion of work. conduit being laid either in concealed system in ceiling slab or wall or on surface or under the frame of false ceiling including flexible conduits or through wooden partition including clamping arrangements as required. |      |       |      |        |
| <b>8.1.1</b> | 25 mm dia. conduit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | rmt. | 70.00 |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| <b>8.2</b>   | Providing & Fixing of modular plate type telephone outlet on 1.0 mm tk G. I. Switch control boxes, with cover plate, grid plate, screws, etc with connections as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |       |      |        |
| <b>8.2.1</b> | Single RJ 45 Tel. Jack                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nos. | 6.00  |      |        |
| <b>8.2.2</b> | Twin RJ 45 Tel. Jack                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nos. | 1.00  |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| <b>8.3</b>   | Providing, fixing, connecting & testing of Krone box (Telephone Tag Block) in a thermoplastic, IP 65 (weather proof) enclosure, internally embedded gasket, anti corrosive, insulated and shock proof with provision for cable through IP 65 glands complete in all respects. (Make : Hensel)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |       |      |        |
| <b>8.3.1</b> | Supply and fixing of cat6 patch cord for voices uses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nos. | 8.00  |      |        |
| <b>8.3.2</b> | Supply and fixing of 10 MDF Box with krone module                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nos. | 1.00  |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| <b>8.4</b>   | Providing, drawing, connecting and testing of telephone wire of cat6 cable in MS/PVC conduit from telephone outlet box to the junction box/tag block as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rmt. | 20.00 |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| <b>8.5</b>   | Providing, drawing, connecting and testing of telephone wire 0.5 sqmm tinned annealed high conductivity copper conductor with high density Polyethylene insulation, paired, polyster taped and FR PVC sheathed in existing MS/PVC conduit from telephone outlet box to the junction box/tag block as required.                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |      |        |
|              | 2 pair 0.51 sq. mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rmt. | 80.00 |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| <b>9.0</b>   | <b>SERVER ( providing fixing and commissioning )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| 9.1          | 24 Port Cat 6, Patch Panel ( make delink) for Data including all necessary connections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nos. | 1.00  |      |        |
| 9.2          | 12 U Wall Mounted .( Dynamic make )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nos. | 1.00  |      |        |
| 9.3          | Providing & Fixing of NETWORK SWITCH with all accessories.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |       |      |        |
| 9.3.1        | 24 way nework switch 100/1000 MBPS speed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nos. | 1.00  |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| <b>9.4</b>   | Providing & Fixing of modular plate type white RJ 45 CAT 6 Data outlet / information outlets ETL verified to meet or exceed TIA / EIA category 6 requirements, universal wiring label permitting to either T568A or T568B, UL listed, for computer networking complete in all respect with cover plate, grid plate, screws, MS box, etc with connections as required.                                                                                                                                                                                                                                                                                                                                                                                   |      |       |      |        |
|              | 1 nos. RJ 45 Data Outlet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nos. | 12.00 |      |        |

**BOQ FOR INTERIOR-FURNISHING, ELECTRICAL & HVAC WORKS FOR INDIAN BANK, NARELA BRANCH,  
NEW DELHI.**

| S. No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit | Qty.   | Rate | Amount |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|--------|
| 9.5    | Providing, drawing, connecting and testing of enhanced category 4 pair LAN (local area network) cable, UL and CUL listed, in existing MS/PVC conduit or floor raceways including connections etc as required complete in all respects. (Make : AMP / Systemax)                                                                                                                                                                                                                                                                 |      |        |      |        |
|        | CAT-6 network cable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rmt. | 200.00 |      |        |
| 9.6    | Providing & Fixing of modular plate type white coaxial television outlet complete in all respect with cover plate, grid plate, screws, 1.0 mm tk G. I. Switch control boxes, etc with connections as required.                                                                                                                                                                                                                                                                                                                 | Nos. | 1.00   |      |        |
| 9.7    | Providing, drawing, connecting and testing of Television cable, Electrolytic grade solid annealed high conductivity copper conductor, gas injected physical polyethylene foam insulated, wrapped with aluminium tape and aluminium alloy wire braided, jelly flooded and PVC jacketing in black colour (Compatible to DTH TV signal), in existing MS/PVC conduit from television outlet box to the junction box / splitter / subscriber or dwelling unit / Dish antenna as required. (Make : Finolex / RR / Polycab / Skytone) |      |        |      |        |
|        | RG - 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rmt. | 10.00  |      |        |



**BOQ FOR INTERIOR-FURNISHING, ELECTRICAL & HVAC WORKS FOR INDIAN BANK, NARELA BRANCH,  
NEW DELHI.**

| S. No.        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unit | Qty.  | Rate | Amount |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|--------|
| <b>10.0</b>   | <b>SUBMAINS/MV CABLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |      |        |
| <b>10.1</b>   | Providing and laying of PVC insulated copper conductor/Cable 1100 volt grade stranded flexible FRLS Wire in required size of pvc heavy duty conduit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |      |        |
| <b>10.1.1</b> | 2 x 16 + 1 x 6 sq.mm PVC insulated stranded flexible copper wires in pvc conduit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | rmt. | 15.00 |      |        |
| <b>10.1.2</b> | 4 x 16 + 2 x 6 sq.mm PVC insulated stranded flexible copper wires in pvc conduit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | rmt. | 10.00 |      |        |
| <b>10.1.3</b> | 3C x 4 sq.mm PVC insulated stranded flexible copper wires in pvc conduit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | rmt. | 10.00 |      |        |
| <b>10.1.4</b> | 4 x 10 sqmm Copper Wire with 50 mm conduit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rmt. | 15.00 |      |        |
| <b>10.1.5</b> | 4 x 6 sqmm Copper Wire with 25 mm conduit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rmt. | 10.00 |      |        |
| <b>10.2</b>   | Supplying, laying, testing & commissioning of 3.5 C x 90 sq.mm. at 1100 volts grade PVC insulated aluminum conductor armored cable with 10 gauge earth copper wire including cables end termination using appropriate Lugs, Glands, termination accessories , Clamps etc. as required as per specification. (Mains)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mtr. | 10.00 |      |        |
| <b>10.3</b>   | Supply and fixing of cat6 patch cord D-Link for voices uses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
| <b>10.3.1</b> | running length 3 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos. | 12.00 |      |        |
| <b>10.3.2</b> | running length 7 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos. | 12.00 |      |        |
| <b>11.0</b>   | <b>MV PANEL BOARDS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |       |      |        |
| 11.1          | Design, fabrication, loading, unloading at store, installaton, testing & commissioning as directed by Engineer-in-Charge, of LT Panels fabricated out of 2mm thick for structural members (Load bearing members) and 1.6mm thick for door and covers (Non load bearing members) CRCA sheet in cubicle compartmentalize free standing floor mounted, dust and vermin proof with reinforcement of suitable size angle iron, channel 'T' irons and / or flats wherever necessary, 16 gauge CRCA sheet steel shall be used for final distribution panels. Cable gland plates shall be provided on top as well as at the bottom of the panels. Panels shall be treated with all anticorrosive process before painting as per specifications with 2 coats of zinc chromate primer and final approved shade of enamelled paint. 2 Nos. earthing terminals shall be provided for all distribution panels. Panels shall be suitable for 415V, 3-phase, 4-wire, 50Hz supply system and with 15% spare space, lifting hooks shall also be provided in case of large panels./or trap doors (to access services |      |       |      |        |
|               | Approval shall be taken for each panel before fabrication. Galvanized hardwares with zinc passivation shall be used in fabrication of panels.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |      |        |
|               | General Notes:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |      |        |
| 1.0           | MCCB:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |       |      |        |
|               | MCCBs shall be used with Thermal Magnetic Based releases upto 250A and microprocessor based Over Load, Short Circuit / Earth Fault release.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
| 2.0           | Breaking capacity mentioned is Ics value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |      |        |
| 3.0           | This BOQ to be read in conjunction with technical specifications and Single Line Diagram (attached for reference). If any discrepancy occurs that should be brought to the notice of Client/Consultant before quoting the price otherwise stringent condition will be deemed to have been considered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |       |      |        |
| 4.0           | All MCCBs shall be provided with rotary operating handle and ON/OFF lamps.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |

| BOQ FOR INTERIOR-FURNISHING, ELECTRICAL & HVAC WORKS FOR INDIAN BANK, NARELA BRANCH, NEW DELHI. |                                                                                                                                                                                            |      |      |      |        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|
| S. No.                                                                                          | Description                                                                                                                                                                                | Unit | Qty. | Rate | Amount |
| 5.0                                                                                             | All meters shall be digital type (unless otherwise specified) with RS 485 Port.                                                                                                            |      |      |      |        |
| 6.0                                                                                             | All Incoming and outgoing breaker must have provision of Potential free contacts for BMS/FAS.                                                                                              |      |      |      |        |
| 7.0                                                                                             | All MCBs shall be motor duty type.                                                                                                                                                         |      |      |      |        |
| 8.0                                                                                             | All current/voltage transformer shall be cast resin type.                                                                                                                                  |      |      |      |        |
| 9.0                                                                                             | All indicating lamps shall be LED type.                                                                                                                                                    |      |      |      |        |
| 10.0                                                                                            | Current density for Al. bus bars shall not be more than 0.8A/Sqmm. Rating of Bus bar is after considering all derating factors. (Bus bar sizing calculation to be submitted for approval.) |      |      |      |        |
| 11.0                                                                                            | All internal control wiring shall be heat resistant type.                                                                                                                                  |      |      |      |        |
| 12.0                                                                                            | All TP feeders shall be provided with Isolable neutral link.                                                                                                                               |      |      |      |        |
| 13.0                                                                                            | Bus bar chamber & cable entry both shall be provided at top only.                                                                                                                          |      |      |      |        |
| 14.0                                                                                            | All feeders shall be provided with door interlocked with door defeat, pad lock facility.                                                                                                   |      |      |      |        |
| 15.0                                                                                            | Live parts shall not be accessible after opening the door, Transparent acrylic sheet to be provided to cover the same.                                                                     |      |      |      |        |
| 16.0                                                                                            | Spare contacts of MCCBs / Relay / Contactor shall be wired upto terminal block.                                                                                                            |      |      |      |        |
| 17.0                                                                                            | 20% spare control terminal to be provided.                                                                                                                                                 |      |      |      |        |
| 18.0                                                                                            | All incoming/outgoing cables shall be terminated on links/terminals.                                                                                                                       |      |      |      |        |
| <b>1.0</b>                                                                                      | <b>MV PANEL</b>                                                                                                                                                                            |      |      |      |        |
|                                                                                                 | (Loc. :- Panel Room )                                                                                                                                                                      |      |      |      |        |
| <b>I.</b>                                                                                       | <b>INCOMING</b>                                                                                                                                                                            |      |      |      |        |
| a)                                                                                              | 1 No-125 Amp,25KA,4P MCCB                                                                                                                                                                  |      |      |      |        |
| <b>II.</b>                                                                                      | <b>METERING &amp; INDICATION SEB</b>                                                                                                                                                       |      |      |      |        |
| a)                                                                                              | CT for metering 120/5A Class-1, 15VA - 3 Nos.                                                                                                                                              |      |      |      |        |
| b)                                                                                              | Multifunction Meter-1 no.                                                                                                                                                                  |      |      |      |        |
| c)                                                                                              | Red, Yellow & Blue indicating lights with control MCB of 2A - 1 Set                                                                                                                        |      |      |      |        |
| <b>III</b>                                                                                      | <b>OUTGOING</b>                                                                                                                                                                            |      |      |      |        |
| a)                                                                                              | 63 A TPN MCB (10KA) - 2 No.                                                                                                                                                                |      |      |      |        |
| b)                                                                                              | 40A TPN MCB (10KA) -`1 Nos.                                                                                                                                                                |      |      |      |        |
| c)                                                                                              | 25A DP MCB (10KA) -1 Nos                                                                                                                                                                   | Nos  | 1.00 |      |        |
| d)                                                                                              | g) 4 Pole ELCB/RCCB 100 M Amp , 1 Nos of Siemems/ L&T/Sneider Including all accessories neutral links etc all complete including dressing                                                  |      |      |      |        |
| e)                                                                                              | Manual changeover 125 Amp                                                                                                                                                                  |      |      |      |        |
|                                                                                                 |                                                                                                                                                                                            |      |      |      |        |
|                                                                                                 | <b>Total Amount for Electrical Works to be carried over the summary</b>                                                                                                                    |      |      |      |        |



| BOQ FOR INTERIOR-FURNISHING, ELECTRICAL & HVAC WORKS FOR INDIAN BANK, NARELA BRANCH, NEW DELHI. |                                                                                                                                                                                                                                                                                                   |      |      |      |        |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|
| S. No.                                                                                          | Description                                                                                                                                                                                                                                                                                       | Unit | Qty. | Rate | Amount |
| <b>III</b>                                                                                      | <b>HVAC WORKS</b>                                                                                                                                                                                                                                                                                 |      |      |      |        |
| <b>1.0</b>                                                                                      | <b>SITC of Air cooled HI-Wall Split type AC Units Comprising Of: (5 STAR) by BEE Rating.</b>                                                                                                                                                                                                      |      |      |      |        |
| <b>1.1</b>                                                                                      | 1.0 TR capacity                                                                                                                                                                                                                                                                                   | Each | 2    |      |        |
| <b>1.2</b>                                                                                      | 2.0 TR capacity                                                                                                                                                                                                                                                                                   | Each | 4    |      |        |
|                                                                                                 |                                                                                                                                                                                                                                                                                                   |      |      |      |        |
| <b>2.0</b>                                                                                      | <b>Copper Pipes</b>                                                                                                                                                                                                                                                                               |      |      |      |        |
| <b>2.1</b>                                                                                      | Charges for providing additional copper pipes (one circuit) for the above split units with necessary insulation and with adequate pvc insulated copper wire from indoor to outdoor units concealed and taken through beyond the standard 5 mtr length.                                            | Rmt  | 80   |      |        |
|                                                                                                 |                                                                                                                                                                                                                                                                                                   |      |      |      |        |
| <b>3.0</b>                                                                                      | <b>DRAIN PIPING</b>                                                                                                                                                                                                                                                                               |      |      |      |        |
| <b>3.1</b>                                                                                      | Charges for providing additional 25mm dia heavy duty PVC drain piping with all necessary fittings duly insulated with 9mm thick nitrile rubber pipe insulation drain pipe concealed / surface mounted and taken through wall / partition beyond the standard 5m length for the above split units. | Rmt  | 30   |      |        |
|                                                                                                 |                                                                                                                                                                                                                                                                                                   |      |      |      |        |
| <b>4.0</b>                                                                                      | <b>STABILIZERS</b>                                                                                                                                                                                                                                                                                |      |      |      |        |
| <b>4.1</b>                                                                                      | Supply, installation, testing and commissioning of wall mounting 5KVA stabilizers for 1.5Tr & 1.0Tr Hi-Wall Split Air Conditioning units with input voltage range of 170-270 Volts and output 220 +/- 10% as required.                                                                            | Each | 6    |      |        |
|                                                                                                 |                                                                                                                                                                                                                                                                                                   |      |      |      |        |
| <b>5.0</b>                                                                                      | <b>ELECTRICAL CABLE</b>                                                                                                                                                                                                                                                                           |      |      |      |        |
| <b>5.1</b>                                                                                      | Providing & fixing of 2.5 Sqmm wiring interconnected electrical indoor & outdoor unit as req. complete as per design & wiring between specification of manufacturer.                                                                                                                              | Rmt  | 80   |      |        |
|                                                                                                 |                                                                                                                                                                                                                                                                                                   |      |      |      |        |
| <b>6.0</b>                                                                                      | Providing and fixing standard powder coated support brackets & including grill cage with locking arrangement for the above split / cassette units including fasteners and other accessories as required.                                                                                          |      |      |      |        |
| <b>6.1</b>                                                                                      | For split air conditioner                                                                                                                                                                                                                                                                         | Each | 6    |      |        |
|                                                                                                 |                                                                                                                                                                                                                                                                                                   |      |      |      |        |
|                                                                                                 | <b>TOTAL AMOUNT FOR HVAC WORKS</b>                                                                                                                                                                                                                                                                |      |      |      |        |
| <b>ABSTRACT OF ALL THE WORKS</b>                                                                |                                                                                                                                                                                                                                                                                                   |      |      |      |        |
| <b>1</b>                                                                                        | <b>INTERIOR-FURNISHING WORKS</b>                                                                                                                                                                                                                                                                  |      |      |      |        |
| <b>2</b>                                                                                        | <b>ELECTRICAL WORKS</b>                                                                                                                                                                                                                                                                           |      |      |      |        |
| <b>3</b>                                                                                        | <b>AIR CONDITIONING WORKS</b>                                                                                                                                                                                                                                                                     |      |      |      |        |
| <b>4</b>                                                                                        | <b>TOTAL AMOUNT (1+2+3)</b>                                                                                                                                                                                                                                                                       |      |      |      |        |
| <b>5</b>                                                                                        | <b>DISCOUNT (IF ANY)</b>                                                                                                                                                                                                                                                                          |      |      |      |        |
| <b>6</b>                                                                                        | <b>TOTAL AMOUNT (INCLUDING CONTINGENCIES) (4+5) [EXCLUDING GST]</b>                                                                                                                                                                                                                               |      |      |      |        |

